02:06PM FROM-

S/N 09/927,485

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Mike Anderson

Examiner:

Henderson, Mark T.

Serial No.:

09/927,485

Group Art Unit:

3722

Filed:

August 10, 2001

Docket No.:

40229.1USU1

Title:

TRANSPARENT MSRP LABEL

CERTIFICATE UNDER 37 CFR 1.10:

"Express Mail" mailing label number: EV 300139025 US

Date of Deposit: June 16, 2004

I hereby certify that this paper or fee is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450.

PETITION FOR EXTENSION OF TIME

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir.

In accordance with the provisions of 37 C.F.R. §1.136(a), it is respectfully requested that a three-month extension of time be granted in which to respond to the outstanding Office Action mailed December 16, 2003, said period of response being extended from March 16, 2004 to June 16, 2004.

Our check in the amount of \$475.00 is enclosed to cover the required extension fee for a small entity.

Respectfully submitted,

Timothy B. Scull, #42,

MERCHANT & GOULD P.C.

P.O. Box 2903

Minneapolis, MN 55402-0903

303.357.1648

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Receipt is hereby acknowledged for the following in the U.S. Patent and Trademark Office:

In re Application of: Mike Anderson
For: TRANSPARENT MSRP LABEL
Decket No.: 40229.1USU:
Filed: August 10, 2001
Express Mail No.: EV 300139025 US
Date Mailed: June 16, 2004

Transmittal Sheet in duplicate committing Cerumate of Mailing
Amendment and Response to Office Action mailed December 16, 2003
Request for Extension of Time for three month(s) and fee of \$475.00 Serial No.: 09/927,485 Due Date: 6/16/04 w/ 3 mo ext.

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Merchant & Gould

1,400 Independence Plaza 1030 Sevensemia Succi Detwer, Colorado gozes-ocoo USA THE 303.357.1070 rex 303.357.1671 monulai.com

A Professional Corporation

Fax Transmission | June 30, 2004

Commissioner for Parents Attn: Examiner Mark Henderson P.O. Box 1450 Alexandris, VA 22313-1450

FROM: Timothy B. Scull

OUR REF: 40229.1USU1 TELEPHONE: 303.357.1648

Total pages, including cover letter: 15

PTO FAX NUMBER 1-703.746.3262

If you do NOT receive all of the pages, please telephone us at 303.357.1670, or fax us at 303.357.1671.

Title of Document Transmitted:

Amendment & Response to 12.16.03 Office Action

Applicant: Mike Anderson
Serial No.: 09/927.485
Filed: August 101, 2001
Group Art Unit: 3722
Our Ref. No.: 40229.1USU1
Confirmation No. 5292

Pursuant to your conversation with Tim Scull earlier today, a copy of the Amendment and Response that was filed on June 16, 2004, is being transmitted at your request. If you need anything further, please let us know.